



# The Indian Geographical Society

Department of Geography University of Madras

CHENNAI – 600 025. INDIA

Established in 1926: Registration Number - 256/72

February 22, 2020

**President:**

*Dr. K. Devarajan*

**Vice Presidents:**

*Dr. P. Ilangovan*

*Dr. B. Hema Malini*

*Dr. H.N. Misra*

*Dr. R.B. Singh*

*Dr. R. Vaidyanadhan*

**General Secretary:**

*Dr. R. Jaganathan*

**Joint Secretaries:**

*Dr. R. Bhavani*

*Dr. R. Shyamala*

*Dr. J. Uma*

*Mr. R. Jagankumar*

**Treasurer:**

*Dr. V. Madha Suresh*

**Council Members:**

*Mrs. R. Valli*

*Dr. S.R. Nagarathinam*

*Dr. S. Balaselvakumar*

*Dr. P.H. Anand*

*Mr. G. Jagadeesan*

*Dr. N. Subramanian*

*Mr. C. Subramaniam*

**Member Nominated  
to the EC:**

*Dr. S.R. Nagarathinam*

**Editor:**

*Dr. K. Kumaraswamy*

**To**

All Members of the IGS

Dear Members,

**Sub:** General Body Meeting of the Indian Geographical Society 2020

\*\*\*\*\*

It is proposed to convene the General Body Meeting of the Indian Geographical Society on 8th March, 2020 at 10.00 a.m. and Presentation of Awards for UG and PG Talent Test Winners - 2020 and discuss the fund position and restoration of Prestigious awards such as Prof. Irawathy, V.L.S. Prakasa Rao, Prof. B.M.Thirunaranan, Prof. George Kurian etc.,

Elections of the Officer Bearers of the Indian Geographical Society will be held at 5.00 pm on 8th March, 2020.

Nominations in the format below may be sent to the General Secretary of the Association on or before 5.3.2020. Nominations form is also available at <http://igschennai.org/>

**AGENDA**

1. Presidential Address
2. Report of the General Secretary
3. Election of Office Bearers
4. Any other matter with the permission of Chair

Yours sincerely,

R.Jaganathan  
General Secretary



# Indian Geographical Society

Department of Geography, University of Madras  
Chennai 600 025

---

## NOMINATION FORMAT

1. Full Name of the Nominee:
2. Affiliation Address of the Nominee:
3. Post for which Nominated:
4. Full Name of the Proposer with affiliation:
5. Full Name of the Secunder with affiliation:

Signature of the Proposer with date and seal:

Signature of the Secunder with date and seal:

---

### Note:

1. A short **Curriculum Vitae** of 2-3 pages and membership details of the Nominee may please be enclosed along with the nomination, without fail.
2. Separate nomination papers must be filed for each post.
3. Nomination papers received after March 5, 2020, after 5.00 pm will not be accepted.